

Light Up Bedford Parade Application

Name of Group: 1<sup>st</sup> BEDFORD SCOUT GROUP

Mailing Address: 514 ROCKY LAKE DRIVE  
BEDFORD, NS, B4A 0A1

Contact Person: Ann Havill

Phone # 497 1238 cell # \_\_\_\_\_

Fax # 835 1282

Email address: al-havill@gmail.com

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Entry Description:

Length (in feet): 48'

Approximate # of lights: 1000 + LIGHTS

Is there music?  Yes  No

Additional comment/requests:  
SEE ATTACHED.

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.....We look forward to hearing from you! Barb  
[info@lightupbedfordparade.com](mailto:info@lightupbedfordparade.com)

Ph# 832-1450  
cell# 877-1168  
Fax# 832-9243

# Light Up Bedford Parade Participation Agreement

This agreement is entered into and is in effect between

Float Entry 1<sup>st</sup> Bedford Scout Group  
(Hereafter know as the entrant)

And

## **Bedford Volunteer Event Society (also known as The Light Up Bedford Parade Committee)**

The Parade Committee agrees that the Entrant may add an entry to the Light Up Bedford Parade, as part of providing enjoyment to the people of Bedford and surrounding communities and promoting the public image of the entrant.

This parade, and all the Entrants, shall move in an orderly manner from Bedford Place Mall/Superstore parking lot to the Waterfront DeWolfe Park where the parade ends and carol singing and tree lighting take place.

This parade will operate from 5:45 pm when its marshals, until 8:15 pm when the Entrants are permitted to begin leaving the waterfront parking area.

Entrant is responsible for providing the Parade Committee with signed copies of Participation Agreement and Entry Application prior to parade date. The signing of said agreement and application acknowledges entrant has read the float criteria and parade rules and regulations as set forth by Light Up Bedford Parade Committee.

~~The Entrant, their parent company or organization and all participants, agrees to indemnify and hold harmless the Light Up Bedford Committee of all liability, claims, action, damages, expenses or loss due to or arising from the Entrant's participation in the parade.~~

N/A  
SCOUTS  
CANADA

This Agreement shall not be assigned or transferred by the Entrant.

The Entrant shall submit to the Light Up Bedford Parade Committee an entry that meets all health and safety regulations of the Province of Nova Scotia.

The Parade Committee reserves the right to prohibit any entry with obvious lack of health or safety issues from entry in the Light Up Bedford Parade.

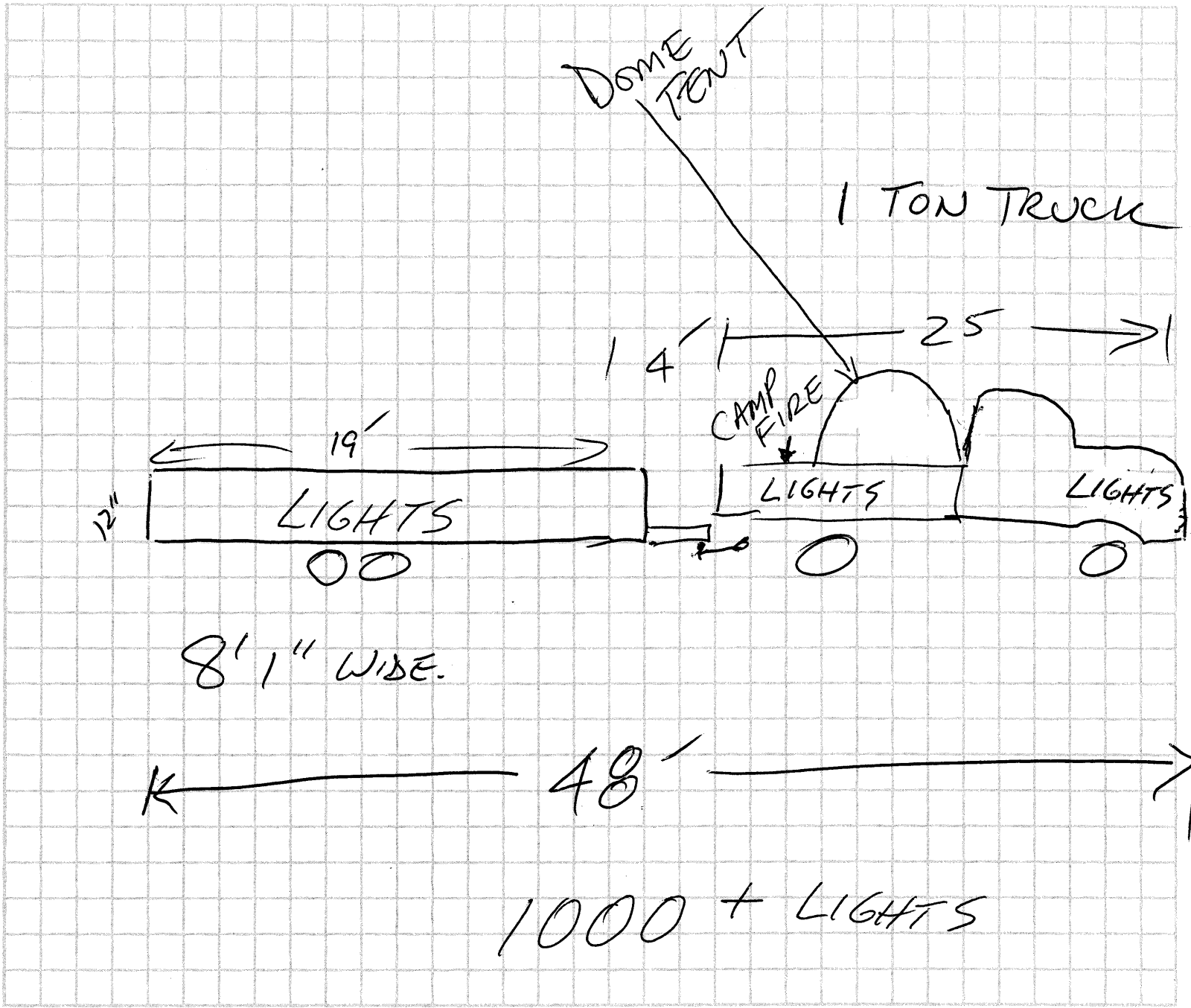
This Agreement shall be governed by the laws of the Province of Nova Scotia

Date Oct 7, 2010

Entrant Signature: [Signature]

Per: \_\_\_\_\_

Parade Committee Chair \_\_\_\_\_



Date \_\_\_\_\_ Client \_\_\_\_\_  
Sheet \_\_\_\_\_ of \_\_\_\_\_ Title \_\_\_\_\_  
Drawn by \_\_\_\_\_ Job Name \_\_\_\_\_

EMERGENCY PLAN / ACTION PLAN  
1<sup>st</sup> Bedford Group

ACTIVITY & LOCATION: **Bedford Parade**

**EMERGENCY PLAN**

1. Scouts Canada Registration form on hand for each participant.
2. Emergency phone numbers:
  - i. **Police/Fire/Ambulance** – 911
  - ii. **Poison Control** – 428-8161
3. Nearest Hospital:
  - i. **IWK Health Centre**, 5850-5989 University Ave. 428-8888
  - ii. **Cobequid Health Centre** (7am-10pm) 40 Freer Ln. 869-6101
4. Leader in charge of First Aid: Patricia DeFreitas – Emergency First Aid w/CPR
5. Communication: Alan Havill (c) (902) 497-1238
6. Emergency equipment and gear on hand:
  - i. 1<sup>st</sup> aid kit (in truck)

**ACTION PLAN**

Potential Emergencies

1. Missing Cub
2. Physical Injury

**ACTION**

1. Missing Cub
  - i. Notify Police
  - ii. Notify Parent(s)
  - iii. Head Count
2. Physical Injury
  - i. In charge – Alan Havill
  - ii. First Aid Certified – Patricia DeFreitas & Al Havill
  - iii. Assess nature of the accident and the extent of the injury or injuries.
  - iv. Direct other leaders to call for appropriate assistance and to manage the youth.
  - v. Treat or oversee treatment of casualty/casualties. This continues until medical personnel arrive.
  - vi. If necessary James McKee is the designated leader responsible to take injured person to Hospital.
  - vii. Document and report incident
  - viii. Evaluate the accident for future prevention.
  - ix. Notify parent(s).
  - x. Contact Terry Greenham, Chair, Group Committee, 832-2272